

Summary of Membership Types and Gender by Club  
as of July, 2025

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| District        | Club Number | Club Name              | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|-----------------|-------------|------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                 |             |                        |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 13 OH4 | 5253        | ASHTABULA              | 2                 | 2                     | 1                  | 1    | 9                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 22    |
| District 13 OH4 | 5262        | CHESTERLAND            | 0                 | 0                     | 0                  | 0    | 9                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 13 OH4 | 5266        | CONNEAUT               | 1                 | 1                     | 1                  | 0    | 4                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 13 OH4 | 5277        | HIGHLAND HEIGHTS       | 10                | 10                    | 8                  | 2    | 12                   | 27                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 13 OH4 | 5292        | PAINESVILLE            | 7                 | 9                     | 7                  | 2    | 15                   | 26                | 0                | 0               | 0    | 0                 | 0                    | 41    |
| District 13 OH4 | 5304        | NORTH COAST L C        | 3                 | 3                     | 2                  | 1    | 11                   | 3                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 13 OH4 | 5305        | WILLOUGHBY             | 0                 | 0                     | 0                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 13 OH4 | 5307        | ALLIANCE               | 1                 | 1                     | 1                  | 0    | 3                    | 25                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 13 OH4 | 5310        | BOARDMAN               | 7                 | 7                     | 7                  | 0    | 24                   | 18                | 0                | 0               | 0    | 0                 | 0                    | 42    |
| District 13 OH4 | 5313        | BRIMFIELD              | 2                 | 2                     | 2                  | 0    | 23                   | 8                 | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 13 OH4 | 5314        | CANAL FULTON           | 10                | 10                    | 10                 | 0    | 33                   | 38                | 0                | 0               | 0    | 0                 | 0                    | 71    |
| District 13 OH4 | 5318        | CORTLAND               | 0                 | 0                     | 0                  | 0    | 4                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 13 OH4 | 5319        | CRESTWOOD L C          | 2                 | 2                     | 1                  | 1    | 8                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 13 OH4 | 5324        | GIRARD                 | 0                 | 0                     | 0                  | 0    | 0                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 13 OH4 | 5325        | HARTVILLE              | 5                 | 5                     | 5                  | 0    | 9                    | 23                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 13 OH4 | 5326        | HOMEWORTH              | 0                 | 0                     | 0                  | 0    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 13 OH4 | 5327        | HUBBARD AREA L C, INC. | 3                 | 4                     | 2                  | 2    | 4                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 13 OH4 | 5328        | JACKSON TOWNSHIP       | 3                 | 3                     | 2                  | 1    | 6                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 13 OH4 | 5329        | KENT                   | 2                 | 2                     | 2                  | 0    | 14                   | 31                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 13 OH4 | 5331        | LISBON                 | 0                 | 0                     | 0                  | 0    | 11                   | 28                | 0                | 0               | 0    | 0                 | 0                    | 39    |
| District 13 OH4 | 5332        | LORDSTOWN              | 1                 | 1                     | 0                  | 1    | 5                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 13 OH4 | 5335        | MAGNOLIA               | 6                 | 6                     | 5                  | 1    | 9                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 13 OH4 | 5337        | MASSILLON              | 1                 | 1                     | 0                  | 1    | 6                    | 38                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 13 OH4 | 5340        | NEW MIDDLETOWN         | 0                 | 0                     | 0                  | 0    | 0                    | 27                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 13 OH4 | 5341        | NEWTON FALLS           | 1                 | 1                     | 0                  | 1    | 1                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 13 OH4 | 5342        | NEW WATERFORD          | 2                 | 2                     | 1                  | 1    | 5                    | 15                | 0                | 0               | 0    | 1                 | 0                    | 20    |
| District 13 OH4 | 5343        | NILES                  | 5                 | 5                     | 4                  | 1    | 7                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 13 OH4 | 5345        | NORTH CANTON           | 0                 | 0                     | 0                  | 0    | 12                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 26    |

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| District        | Club Number | Club Name             | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|-----------------|-------------|-----------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                 |             |                       |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 13 OH4 | 5348        | RANDOLPH              | 2                 | 2                     | 2                  | 0    | 7                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 13 OH4 | 5349        | RAVENNA               | 4                 | 4                     | 4                  | 0    | 4                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 13 OH4 | 5350        | PERRY TOWNSHIP L C    | 1                 | 2                     | 1                  | 1    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 13 OH4 | 5351        | ROOTSTOWN TOWNSHIP    | 5                 | 5                     | 5                  | 0    | 17                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 13 OH4 | 5352        | SALEM                 | 0                 | 0                     | 0                  | 0    | 1                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 5     |
| District 13 OH4 | 5355        | SUFFIELD              | 0                 | 0                     | 0                  | 0    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 13 OH4 | 5356        | TUSLAW                | 1                 | 1                     | 1                  | 0    | 6                    | 9                 | 0                | 0               | 0    | 1                 | 0                    | 15    |
| District 13 OH4 | 5357        | UNIONTOWN             | 0                 | 0                     | 0                  | 0    | 2                    | 43                | 0                | 0               | 0    | 0                 | 0                    | 45    |
| District 13 OH4 | 5359        | WARREN                | 0                 | 0                     | 0                  | 0    | 1                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 9     |
| District 13 OH4 | 5363        | WINDHAM               | 3                 | 3                     | 3                  | 0    | 8                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 19    |
| District 13 OH4 | 5364        | YOUNGSTOWN            | 0                 | 0                     | 0                  | 0    | 15                   | 29                | 0                | 0               | 0    | 0                 | 0                    | 44    |
| District 13 OH4 | 29203       | SHERRODSVILLE         | 1                 | 1                     | 1                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 13 OH4 | 30813       | CALCUTTA              | 6                 | 5                     | 3                  | 2    | 19                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 13 OH4 | 33651       | AUSTINTOWN            | 0                 | 0                     | 0                  | 0    | 6                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 13 OH4 | 35147       | CANFIELD              | 5                 | 5                     | 5                  | 0    | 17                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 41    |
| District 13 OH4 | 41466       | WILLOUGHBY EVENING    | 4                 | 4                     | 4                  | 0    | 14                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 13 OH4 | 55108       | WEST POINT            | 0                 | 0                     | 0                  | 0    | 24                   | 0                 | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 13 OH4 | 55406       | POLAND                | 7                 | 7                     | 5                  | 2    | 15                   | 16                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 13 OH4 | 108421      | SOUTHEAST PORTAGE CO. | 0                 | 0                     | 0                  | 0    | 11                   | 9                 | 0                | 0               | 0    | 1                 | 0                    | 20    |
| District 13 OH4 | 156973      | Willoughby Hills      | 5                 | 6                     | 5                  | 1    | 12                   | 26                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| Total Members:  |             |                       | 118               | 122                   | 100                | 22   | 445                  | 778               | 0                | 0               | 0    | 3                 | 0                    | 1,223 |
| Total Clubs:    |             |                       |                   |                       |                    |      | 48                   |                   |                  |                 |      |                   |                      |       |